

挑む Court of Record

主なる神は 裁判所 挑戦 挑む
The LORD God challenges thee

地球法則 Lex terrae 神様 Kamisama 神道 shinto.

Her Majesty 神様 Kamisama His Majesty 今上天皇 Kinjo Tenno agree that auto renewing
5 arrangements by the grace of the LORD our God Dominus Deus noster 我ら神、主は唯一 主である
are in place between the Lord High Chancellor by the grace of 地球法則 Lex terrae and Lord Mayor
by the grace of 地球法則 Lex terrae adon adonai ehad elohim Rudra 神様 Kamisama 文 Bun.

天皇：我ら神、主は唯一 主である。神道。

必要条件 Qualifications 詠唱する前に before chanting the Sri Rudram Chamakam, the

Namakam, 何百も 名前 the many names of Narayana, I AM THAT I AM, the LORD 我ら神、主は唯一 主である .

שמע ישראל יהוה אלהינו יהוה אחד:

ואהבת את יהוה אלהיך בכל לבבך ובכל נפשך ובכל מאודך:

<http://rayservers.com/Music/RudramCD/>

Deuteronomy 6:4 Hear, O Israel: The LORD our God is **one** LORD:

6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

“God is **ONE** 天皇神道 and manifests Himself in hundreds and 100s of forms”, said

Sri. Rajagopalachari. 常に熟考する Ponder constantly about the 100s of names,

何百も 名前 the Namakam.

“Present in the words I utter, which I utter from my heart, 心から発声します is

Agni, the fire, in every form, あらゆる形で発砲 the fire of the rock, Parvathi;

風神 Vayu, the wind, the capacity to move about, solving ゼノンパラドックス Zeno's

paradox; Surya, the Sun, insight, 天照大神 太陽 神道神 the direct perception of Truth

with a capital T; Chandra, 月女神 the Moon, 泰然自若 presence of mind, 喚起 する the alert

attention capable of 問合せ Vichara, inquiry into the 真実意味 meaning of 真実 Truth,

真実意味 Artha; the directions of the compass, 道 the way, the 中天 Zenith and 天底 Nadir,

mathematical coordinate systems for description of space-time,

時空 Ambaram, aether as it is known; the Pavamana Devatas who control

水 神霊 the waters are present in my バイタルライフ vital life, fluids that are present

in the body-idea, as in blood, saliva, digestive fluids, urine

and so on, and in the 世界 アイデア world-idea as 七つの海 the oceans, the clouds, the rain, rivers and so on; Prithivi, the Earth, 地球 女神 producing what is stable to stand on, 理由根拠 the base of reason, from which the 物理法則 laws of physics can be stated, and from which come the 理由-原則 Reason-Principles”.

“I who propose to chant the praise of Rudra 神様 , AM floating in Amrutha, the nectar of immortality, and that Amrutham is 内在的 immanent within myself and 何処も omnipresent without; verily verily I say unto thee, the Supreme, the Paramathma ... ソース万物霊長 Parabrahma, ホスト 領主 LORD of hosts, dominus exercituum, Lord Rudra Himself”.

“Indra, the 以内に住神 indweller, 首領神 the leader of the Devas and Devatas, is present within in the immanence of the 領主神、LORD, Shiva, and is present in my strength, bala, and as might, the presence of the almighty, controlling the omnipresence without”.

“The indestructible root of Personality, Jeevathma, the Kami 神、 is present within me, in my heart, producing intense love 穏色愛 and 激しい憎しみ hatred in other beings, 知覚できない人 who cannot perceive”.

“Eashaana, the root of Ishvara, the root of all I-ness, is present in my anger, 怒る私能力 my capacity to get angry, and destroys the ignorance of the LORD, paramathma, parabrahma, maheshvara, parameshvara, LORD Rudra 神様 Himself”.

“Aushadis 花は実を結ぶ that flower and produce fruits, and Vanaspatis are present, producing 髪毛ような構造 the hair-like structures, the hair on the body, trees, plants, fruit to eat”.

The God of The Thunderbolt, サンダーボルト神、the LORD of the rain, 雨主 the parjanya, is present in 頭てっぺん the Sahasrara Chakra, the “top of the head”, wielding scalar cylotronic storms, the Pentagon, 銀河主 the LORD of

the Galaxy, SGR A*, the Central Sun of the Milky way”.

Agna Vishnu, 神、光り輝く the spark of Vaishnavara, scatters omnipresence

without cause, and digests the horrors of Vaikuntatha Naraka.

“Mind, with a capital M, 虚無 void of mind, with a small m, free of

the World-Idea, 精神神、the World-Mind that imagines the “ten

directions”; Indra, Agni, Yama, Nirruti, Vayu, Kubera, Eashaana,

Vishnu and Brahma, “the stream that is parted into four heads” 神道,

“Brahma's mighty form” 神道, wielding the sword that turns every

which way 神道 to keep the way of the Tree of Life 神道, are all present

in my ears 神道 and my capacity 神道 to hear the cry 神道 of those that call

upon the LORD 天皇 神道” .

ONE such is not a renunciant, he has given up giving up.

Dominus is Monad 天皇 神道.

The sun 天照大神 太陽, the light, the bifurcating tree of Aditya 神道神 that makes

visible that 天皇 which is 善 GOOD, by which one returns; the moon, the

clouds, the night, that which is mystic, 神秘的な a mystery, by which ONE

departs, is unknown to those who have not intense love 韞色愛 for the

LORD, and weep a bucket of tears for Him 天皇.

I 私 who propose to chant the praise of Sri Rudra, AM floating で漂う in

Amrutham, 不滅甘露 the Nectar of Immortality, I AM **THAT** I AM, 我ら神、主は唯一 主である and have

spread the 巨大場 vast placelessness about, 虚無 the bare naked awareness,

producing That 神、which IS conscious of WHAT 何 is about; and then

withdraw such into 結晶構造折り紙折り四虚無神 Athma 天皇 神道, which is fourfold 神様 神道神道 .

May that Athma come back to my pranas or vital forces.

May those pranas 虚無ち which have mentally visited the 天皇 虚無 場所 abodes of the

supreme come back and station itself in 私体 my body once again ... 神様 神道神道

May the Agna Vishnu, the fire of Vaishnavara flare up with bright flames,
and increase from strength to strength ... 神様 神道神道

And may the Gods 天皇 神道 who are the 武家 protectors of 不滅甘露 Amrutham, all stand
alert 警報 within me, destroying the foolish 愚か者を破壊する... RACA upon them また、ばか者と言う者は、地獄の火に投
げ込まれるであろう。 .

As I chant Sri Rudram.

10 We are the LORD God, one monad, the LORD alone is our God: And thou shalt love the LORD thy God
with all thine heart, and with all thy soul, and with all thy might. 神道.

我ら神、主は唯一 主である。あなたは心をつくし、精神をつくし、力をつくして、あなた神、
主を愛さなければならない。神道.

Nos Dóminus Deus, Dósmínu solus Dóminus: Diliges Dóminum Deum, ex toto corde, tota spírítu tuo,
15 tota virtúte tua. 神道.

Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name. 神道。

あなたの神、主を恐れてこれに仕え、その名をさして誓わなければならない。 神道。

To cast out all thine enemies from before thee, as the LORD hath spoken. 神道。

また主が仰せられたように、あなたの敵を皆あなたの前から追い払われるであろう。 神道。

20 Global Isles Court of Record

地球法則 Lex terrae 神様 Kamisama 挑む Challenge



This is sealed with the five books of Moses, the Sanhedrin, the God Head, the Word, the Veda, I AM
THAT I AM: Narayana, LORD God, Allah¹, dominus is monad, ehad, unus, unum, goods and chattel,
iron, ferrum, 鉄, “tetsu”, gold, aurum, 金, “kin”, silver, argentum, 銀, “gin”, platinum, 白金,
25 “shirogane”, palladium, パラジウム, “parajiumu”, 一, “ichi”, Господь Бог один, Herra Jumala on
yksi, one, een, är en, ein, unser, uno, un, *une*, er en, eka, ehyeh-asher-ehyeh, ego sum qui sum:
dominus deus²; 神様 文 神道; the Old Testament, the New Testament, the King James Version of the
Bible, the Latin Vulgate; The Pater Noster and the Lord’s Prayer resulting in this our writ of mishpat
and judgement. Our God is Alone. Tenno : 天皇 : Al-one : Al-lah: The one. That’s it. 神道 shinto.

30 天皇 恐ろしいバンザイ。 神道 バンザイ。 Tenno Osorosi banzai. Shinto banzai.

וַיֹּאמֶר אֱלֹהִים אֶל-מֹשֶׁה אֲהִיָּה אֲשֶׁר אֲהִיָּה

The Hebrew root of being. Found in Exodus 3:13-15.

神道 文 神道

1 Al = The, Lah = One. Allah = The One Monad. Monad, The one in Greek. c.f. Plotinus. I AM: Na; THAT: Ra ... Narayana.

2 I AM THAT I AM: ego sum qui sum [Latin]. LORD God: Dominus deus [Latin]. LORD God: Narayana.

35 Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 3:14 And God said unto Moses, I AM **THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 神道。

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. 神道。

The Second Book of Moses: Called Exodus

YHVH, in Exodus 3, was the name given, to Moses, by that Presence which spoke to him out of the bush, and its derivation followed – the Hebrew root for being! That it became the narrowed concept of a tribal anthropomorphic god – Jahweh / YEHOWAH – is the inevitable historical consequence; that is what the tribe could take and be satisfied with. 神道。

The highest and the last of the inward-bound stages is still to be reached, and this is the self-knowing Void of Being which can repeat the phrase “I am **that I am**” of Exodus 3:14, but which is without any other predicate. 神道。

Tenno 天皇 Paul Brunton 神道 shinto.

50 The LORD’s PRAYER in Latin and English³

Pater Noster	The Lord’s Prayer
Matthew 6:9 Sic ergo vos orabitis: Pater noster, qui es in cælis, sanctificetur nomen tuum.	Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
6:10 Adveniat regnum tuum; fiat voluntas tua, sicut in cælo et in terra.	6:10 Thy kingdom come, Thy will be done in earth, as it is in heaven.
6:11 Panem nostrum supersubstantialem da nobis hodie,	6:11 Give us this day our daily bread.
6:12 et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.	6:12 And forgive us our debts, as we forgive our debtors.
6:13 Et ne nos inducas in tentationem, sed libera nos a malo. Amen.	6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
The Gospel According to Saint Matthew 神様 神道	The Gospel According to Saint Matthew 神様 神道

獅子神、神様 Narasimha 天皇：我ら神、主は唯一主である。

55 **אלוהים Elohim** 天皇 恐ろしい Tenno Osorosi Dominus Deus ego sum qui sum 主なる神は挑む Omonaru kami wa idomu The Lord God Challenges Dominus Deus provocationes 神様 Kamisama 眞子内親王 Mako Naishinnō, 彼女陛下 姫君 眞子 裁判所 挑戦 挑む Kanojo heika himegimi Mako saibansho chōsen idomu 文 Bun Her Majesty Princess Mako Court Challenge **Mosu** 申す **shinto** 神道 **אלוהים Elohim**

3 The LORD’s PRAYER is a terse summary of the Old Testament. His Majesty 今上天皇 Kinjo Tenno forgave all debt.